

# ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes ☐ no

☒ Mr. Artist James A. Cutrone

(Last Name Last)

Permanent Address 1575 Belmar E. Clev.

Street

City

44118 Tel. 216 371-8206

Zip

Area Code

Temporary

Address \_\_\_\_\_

Street

City

Tel. (\_\_\_\_) \_\_\_\_\_

Zip

Area Code

Permanent address is in what county? Cuyahoga

Born in Cuyahoga County ☒ Yes ☐ No

Collaborator \_\_\_\_\_

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

## Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

THE midpoint of MESA MUST  
be AT eye level.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

James A. Cutrone

## ENTRY BLANKS

1

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography  
☒ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

CHERRY AND  
REDWOOD

Title

FAREWELL TO A DANCER —  
THE GREAT NITINSKY

Price or NFS

1500

Insurance Value  
If NFS Only

Size

7' 7"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

D3°

DO NOT WRITE IN THIS SECTION

148(4)

ACCEPTED

REJECTED

X

FEE PAID

BY

10/22

OK

2

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography  
☒ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

OAK

Title

MESA Sold

Price or NFS

500

Insurance Value  
If NFS Only

Size

31 3/4"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

DO NOT WRITE IN THIS SECTION

149(4)

ACCEPTED

REJECTED

RECEIVED

BY

10/22

JPK.